

**NATIONAL PHASE  
UTILITY APPLICATION**

**Transmittal to the (DO/EO/US)  
Under 35 USC 371**

Attorney Docket No.: SYNEYE.004NP  
First Named Inventor: Jerome A. Legerton  
Int'l Application No.: PCT/US04/36640  
Int'l Filing Date: November 2, 2004  
Priority Date Claimed: November 14, 2003  
Title: CONTACT LENS  
Express Mail Label No.: EV 692 080 644 US

10/578451

**Direct all correspondence to Customer No.: 20995**

Date: May 5, 2006

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United States Patent and Trademark Office

P.O. Box 1450

Alexandria VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventors:

1. Jerome A. Legerton

2. Barry Chen

**APPLICATION ELEMENTS:**

- (X) This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371.
- (X) This is an Express Request to begin national examination procedures (35 U.S.C. § 371(f)).
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) is attached hereto.
- (X) Copy of PCT Request.
- (X) Copy of Notification of Receipt of Record Copy
- (X) Copy of International Search Report.
- (X) Copy of FACE PAGE of Published Application.
- (X) Copy of Notification Concerning Submission or Transmittal of Priority Document
- (X) Copy of Second and Supplementary Notice Informing the Applicant of the Communication of the International Application (to Designated Offices).

**OTHER APPLICATION PARTS:**

- (X) Preliminary Amendment in 6 pages.
- (X) Return prepaid postcard.

10/578451

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| <b>NATIONAL PHASE<br/>UTILITY APPLICATION</b><br><br><b>Transmittal to the (DO/EO/US)</b><br><b>Under 35 USC 371</b> | Attorney Docket No.: SYNEYE.004NP<br>First Named Inventor: Jerome A. Legerton<br>Int'l Application No.: EP 1400436649<br>Int'l Filing Date: November 2, 2004<br>Priority Date Claimed: November 14, 2003<br>Title: CONTACT LENS<br>Express Mail Label No.: EV 692 080 644 US |
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Page 2 of 2

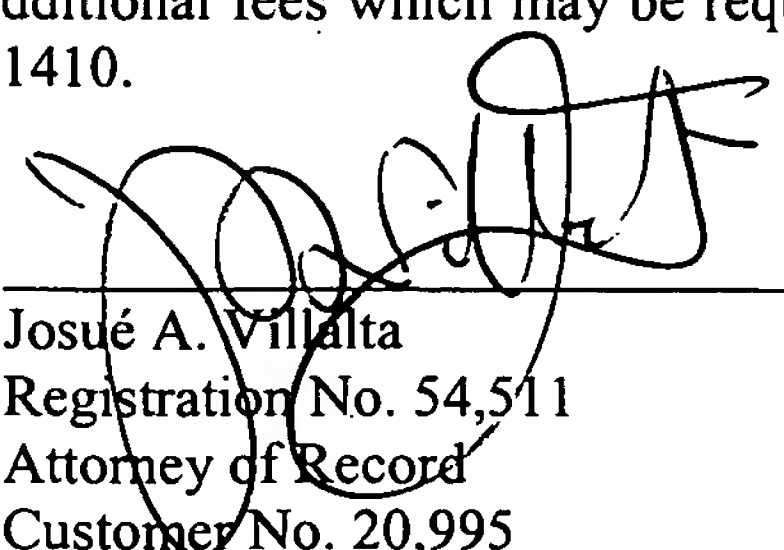
**FILING FEES:**

The present application qualifies for Small Entity Status under 37 CFR 1.27.

| FEE CALCULATION  |              |              |                      |              |
|--|--------------|--------------|----------------------|--------------|
| FEE TYPE & DETERMINATION                                   |              | SMALL FEE    | CALCULATION          | TOTAL        |
| Basic Filing Fee under 1.492(a)                            |              | 2631 (\$150) |                      | \$150        |
| Search Fee under 1.492(b) (enter one in TOTAL column)      |              |              |                      |              |
| (1) USPTO was ISA/IPEA & claims satisfy Art. 33 (1)-(4)    |              | 2640 (\$0)   |                      | \$0          |
| (2) USPTO was the ISA (noncompliant claims)                |              | 2641 (\$50)  |                      |              |
| (3) Foreign Search Report Enclosed                         |              | 2642 (\$200) |                      |              |
| (4) No Search Report Enclosed                              |              | 2632 (\$250) |                      |              |
| Examination Fee under 1.492(c) (enter one in TOTAL column) |              |              |                      |              |
| (1) USPTO was ISA/IPEA & claims satisfy Art. 33 (1)-(4)    |              | 2643 (\$0)   |                      | \$0          |
| (2) Non US IPEA or Noncompliant Claims                     |              | 2633 (\$100) |                      |              |
| Excess Claims  | 21 - 20 = 1  | 2615 (\$25)  | 1 x 25 =             | \$25         |
| Excess Ind. Claims   | 3 - 3 = 0    | 2614 (\$100) | 0 x 100 =            | \$0          |
| Multiple Dep. Claim  |              | 2616 (\$180) |                      | \$0          |
| Application Size Fee                                       | 24 - 100 = 0 | 2681 (\$125) | 0 x 125 =            | \$0          |
|  |              |              | <b>TOTAL FEE DUE</b> | <b>\$175</b> |

(X) A check in the amount of \$175 to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

  
 Josué A. Villalta  
 Registration No. 54,511  
 Attorney of Record  
 Customer No. 20,995  
 (949) 760-0404

2579108  
050406

Josué A. Villalta  
951-779-2006  
jvillalta@kmob.com

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

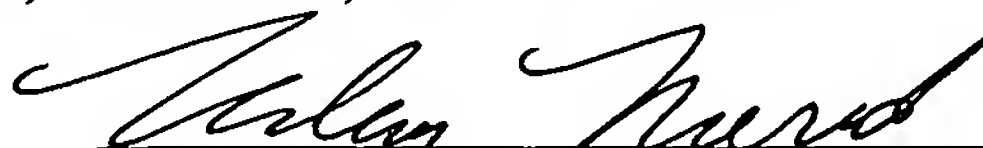
**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : SYNEYE.004NP  
**Applicant(s)** : Jerome A. Legerton et al.  
**For** : CONTACT LENS  
**Attorney** : Josué A. Villalta  
**"Express Mail" Label No.** : EV 692 080 644 US  
**Date of Deposit** : May 5, 2006

I hereby certify that the accompanying

Transmittal letter; Specification in 21 pages; 3 sheets of Drawings; Copy of PCT Request; Copy of Notification of Receipt of Record Copy; Copy of International Search Report; Copy of FACE PAGE of Published Application; Copy of Notification Concerning Submission or Transmittal of Priority Document; Copy of Second and Supplementary Notice Informing the Applicant of the Communication of the International Application (to Designated Offices); Preliminary Amendment in 6 pages; Check(s) for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Nelson Merida

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